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# KERN GROUNDWATER AUTHORITY

Regular Meeting of Board of Directors  
April 28, 2021 8:00 a.m.

**NOTICE: Pursuant to the Governor’s Executive Order N-29-20 this meeting will be conducted by teleconference. All parties/public may attend the meeting via teleconferencing and offer public comments by phone, using the call-in information below:**

**Zoom:** <https://zoom.us/j/98257020324?pwd=L1BCTHFYMUFTVhaGc4QVZhdXBxdz09>

**Meeting ID: 982 5702 0324**

**Passcode: 021316**

**Telephone Dial-in: (669)900-6833**

## **Kern Groundwater Authority Board of Directors Agenda**

This meeting is held in accordance with the Governor’s Executive Order N-29-20 and portions of the Brown Act pursuant to Section 54956 of the California Government Code and the Kern Groundwater Authority Joint Powers Agreement.

**1. Roll Call - Quorum Determination**

In the absence of a quorum of the Board the meeting will be adjourned.

**2. Public Input**

This portion of the meeting is set aside to provide the public an opportunity to bring to the attention of the Board matters of which the Board may not be aware and which are not on the current agenda. No action can be taken on any matter raised during this portion of the meeting; however, a Board member may request that the matter be placed on any future agenda for further review and possible action. Members of the public may directly address the Board of Directors on any item of interest within the Board’s subject matter jurisdiction, before or during the Board’s consideration of the item. The President may limit the time allowed for comment.

**3. Approval of Minutes**

**a. March Regular Board Meeting Minutes\***

**4. Treasurer’s Report**

**a. Financial Report & Accounts Payable Approve- April\***

**5. Attorneys Report**

**a. SWB Resolution on funding SGMA efforts**

**b. DWR update on GSP review**

**6. Executive Director Report**

**a. Approval of disbursement of Prop 1 Grant funds\***

• Denotes Action Item

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- b.** Discussion & Approval of GEI Proposal on Data Management System\*
  - c.** Update on the 2021 Annual Report
  - d.** Accomplishments
  - e.** Forward Work Plan

**7. New Business**

This Portion of the Meeting is set aside to provide each Board member an opportunity to bring to the attention of other Board members and the public matters which have come to their attention and/or which may be appropriate for future consideration. No action can be taken on any matter raised during this portion of the meeting; however, a Board member may request that the matter be placed on any future agenda for further review and possible action.

**8. Correspondence**

- a.** City of Shafter - Notice of Preparation of the 2020 Urban Water Management Plan

**9. Closed Session**

- a.** Conference with Legal Counsel – Potential Litigation: Closed Session pursuant to Government Code Section 54956.9(d)(2), (e)(2)(two matters)

**10. Adjournment**

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the Authority provide disability-related modification or accommodation in order to participate in any public meeting of the Authority. Such assistance includes appropriate alternative formats for the agendas and agenda packets. Requests should be made in person, by telephone, facsimile and/or written correspondence to the Authority office, at least 48 hours before a public Authority meeting. Written materials related to an item on this agenda to be considered in open session that are public documents and that are distributed to board members after the posting of the agenda, will be made available for public inspection when they are so distributed at the office of the Authority located at 1800 30<sup>th</sup> Street, Ste #280, Bakersfield, California during normal business hours. Documents that are public documents provided by others during a meeting will be available at the same location during business hours after the meeting.